## **Rolling Actions Log**

## **Transport and Environment Committee**

12 September 2019

| Νο | Date R            | eport Title  | Action  | Action Owner  | Expecte<br>d<br>completi<br>on date | Actual<br>comple<br>tion<br>date | Comments   |
|----|-------------------|--|---|---|-------------------------------------|----------------------------------|--|
| 1  | 7 June<br>2016    | Review of<br>Scientific<br>Services &<br>Mortuary<br>Services                            | To agree to accept further<br>reports on the outcome of the<br>financial impact assessment<br>of a Scottish Shared<br>Scientific Service and the<br>outline business case for the<br>shared laboratory and<br>mortuary facility in the<br>Edinburgh BioQuarter. | Executive Director of Place<br>Lead Officer: Robbie Beattie<br>Scientific & Environmental<br>Services Manager<br>0131 555 7980<br>robbie.beattie@edinburgh.go<br>v.uk | March 2020                          |                                  | A national<br>review is<br>continuing and<br>officers are<br>awaiting further<br>clarity on the<br>outcome of this<br>before bringing<br>forward this<br>report. |
| 2  | 30 August<br>2016 | Water of Leith<br>Valley<br>Improvement<br>Proposals (Dean<br>to Stockbridge<br>Section) | To ask that the outcome of<br>the feasibility study be<br>reported to a future meeting<br>of the Transport and<br>Environment Committee.  | Executive Director of Place<br>Lead Officer: David Jamieson<br>Parks, Greenspace &<br>Cemeteries<br>0131 529 7055<br>david.jamieson@edinburgh.g<br>ov.uk              | January<br>2020                     |                                  | The feasibility<br>study has been<br>completed by<br>Dean Valley<br>Regeneration<br>Ltd (Community<br>Trust). An<br>Expression of                                |

THE CITY OF EDINBURGH COUNCIL

|   |                    |  |   |   |                  | Interest is being<br>prepared for<br>National Lottery<br>Heritage Fund<br>consideration.<br>We will report<br>the outcome to<br>committee when<br>available                 |
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| 3 | 17 January<br>2017 | <u>Transport for</u><br><u>Edinburgh</u><br><u>Strategic Plan</u><br><u>2017 – 2021 and</u><br><u>Lothian Buses</u><br><u>Plan 2017-2019</u> | 1) To approve Lothian<br>Buses Business Plan<br>2017-2019 noting the<br>areas for further work<br>as set out in paragraph<br>3.20, and to request a<br>progress report by<br>Autumn 2017 on these<br>matters. | Executive Director of Place<br>Lead Officer: Ewan Kennedy,<br>Senior Manager – Transport<br>Networks<br><u>ewan.kennedy@edinburgh.g</u><br><u>ov.uk</u> 0131 469 3575 | February<br>2020 |   |
|   |                    |  | 2) To note that Transport<br>for Edinburgh's three-<br>year operational plan<br>would be presented at<br>a future Committee<br>meeting for approval.  |   | February<br>2020 | Officers are<br>continuing to<br>work with<br>Transport for<br>Edinburgh on<br>this and a report<br>will be prepared<br>when their<br>Business Plan<br>has been<br>updated. |
| 4 | 24 August          | Motion by  | To agree to continue  | Executive Director of Place   | February         | An update was   |

|   | 2017            | Councillor<br>Hutchison –<br>Kirkliston<br>Congestion<br>Journey (to<br>Council) | dialogue with the local<br>community to determine the<br>best way forward for traffic<br>management and initiate a<br>traffic study in Kirkliston to<br>report back to the Transport<br>and Environment Committee<br>in two cycles, as promised by<br>the Convener at the 29th<br>June 2017 Council Meeting.              | Lead Officer: Dave Sinclair,<br>Local Transport and<br>Environment Manager<br>0131 529 7075<br>dave.sinclair@edinburgh.gov.<br>uk   | 2020             | included in the<br>Business<br>Bulletin in May<br>2019.<br>A Traffic Study<br>Working Group<br>review meeting<br>will take place in<br>October 2019.<br>The final study<br>report will be<br>issued to local<br>Stakeholders in<br>November 2019.<br>A report will be<br>considered at<br>the Transport<br>and Environment<br>Committee in<br>February 2020. |
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| 5 | 9 March<br>2018 | Bustracker and<br>Bus Station<br>Information<br>System – Future<br>Strategy      | To note that a future report<br>would detail the outcome of<br>the procurement exercise<br>and would include the<br>preferred supplier, bus<br>station information system<br>solution and pricing schedule<br>for on-street sign options to<br>inform what sign<br>replacements could be<br>undertaken with the available | Executive Director of Place<br>Lead Officer: Ewan Kennedy,<br>Service Manager – Transport<br>Networks<br>0131 469 3575<br><u>ewan.kennedy@edinburgh.g</u><br><u>ov.uk</u> | December<br>2019 | A contract award<br>report will be<br>considered by<br>Finance and<br>Resources<br>Committee in<br>October 2019.<br>An update will<br>be provided in<br>the Business<br>Bulletin to  |

|   |                 |  | budget.  |  |                  | Transport and<br>Environment<br>Committee in<br>December 2019  |
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| 6 | 9 March<br>2018 | <u>Special Uplifts</u><br><u>Service</u> | 1) To agree that the Head of<br>Place Management would<br>confirm to members of the<br>committee the area that<br>had been procured for the<br>pilot collection. | Executive Director of Place<br>Lead Officer: Gareth Barwell,<br>Head of Place Management<br>0131 52 5844<br>gareth.barwell@edinburgh.go<br>v.uk        | March 2020       |  |
|   |                 |  | 2) To agree that a question<br>would be added to the<br>Edinburgh Survey on the<br>awareness amongst<br>residents of the Special<br>Uplifts Service.             | Chief Executive<br>Lead Officer: Laurence<br>Rockey, Head of Strategy<br>and Insight   |                  | Closed on 28<br>February 2019  |
| 7 | 9 March<br>2018 | Public Spaces<br>Protocol                | 1) To agree to review the<br>Public Spaces Protocol<br>after a full year of use.   | Executive Director of Place<br>Lead Officer: Alison Coburn,<br>Operations Manager 0131<br>469 3853<br><u>alison.coburn@edinburgh.go</u><br><u>v.uk</u> | February<br>2020 | The review of<br>the Public<br>Spaces Protocol<br>will began in<br>March 2019. A<br>report on the<br>review of the use<br>of the Edinburgh<br>Parks Events<br>Manifesto and<br>the Public<br>Spaces Protocol<br>will bepresented<br>to Culture and |

|   |                       |   | Communities<br>Committee in<br>January 2020.<br>An update will<br>be provided to<br>this committee in<br>February 2020<br>(Business<br>Bulletin item)  |
|---|-----------------------|---|--|
| 2) To agree to a future<br>review of the use of the<br>Edinburgh Parks Events<br>Manifesto and the Public<br>Spaces Protocol, to align<br>and deliver a more<br>coordinated approach to<br>events in Edinburgh. |                       | May 2019  | Closed on 12<br>September<br>2019<br>An update on<br>the Events<br>Manifesto was<br>presented at<br>committee in<br>May 2019 with<br>the full review<br>being conducted<br>alongside the<br>review of the<br>Public Spaces<br>Protocol.<br>A report was<br>considered at<br>Committee on<br>20 June. |
| 3) To agree that when reviewing the terms and   |                       | February<br>2020  | This will be included as part  |
|   | 3) To agree that when | <ul> <li>review of the use of the Edinburgh Parks Events Manifesto and the Public Spaces Protocol, to align and deliver a more coordinated approach to events in Edinburgh.</li> <li>3) To agree that when reviewing the terms and</li> </ul> | review of the use of the         Edinburgh Parks Events         Manifesto and the Public         Spaces Protocol, to align         and deliver a more         coordinated approach to         events in Edinburgh.         3) To agree that when         reviewing the terms and                     |

|   |                |  | condition 10 - the noise<br>created by generators and<br>whether it was necessary<br>to use diesel generators,<br>and condition 14 – the<br>requirement for recycling<br>to be enforced as part of<br>waste management<br>arrangements.  |  |                  | of the review.  |
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| 8 | 17 May<br>2018 | <u>'A' Boards and</u><br><u>Other Temporary</u><br><u>On-street</u><br><u>Advertising</u><br><u>Structures</u> | 1) To request that a<br>review was undertaken<br>12 months after<br>implementation of the<br>restrictions, including<br>mitigation for<br>businesses and<br>organisations in<br>general.   | Executive Director of Place<br>Lead Officer: Will Garrett<br>0131 469 3636<br>will.garrett@edinburgh.gov.uk  | December<br>2019 | Implementation<br>began in<br>November 2018.  |
|   |                |  | 2) To agree to receive an<br>update in the Business<br>Bulletin presented to<br>the committee in<br>August 2018 detailing<br>possible business<br>support methods to<br>help mitigate the effect<br>of the policy on<br>businesses and the<br>impact this would have<br>on walking tours in<br>particular. | Executive Director of Place<br>Lead Officer: David Leslie,<br>Chief Planning Officer<br>0131 529 3948<br><u>david.leslie@edinburgh.gov.u</u><br><u>k</u> | August<br>2018   | Closed on 4<br>October 2018.<br>An update was<br>included in the<br>Business<br>Bulletin in<br>August 2018. |

| 9  | 17 May<br>2018 | Petition for a Park<br>and Ride Site at<br>Lothianburn –<br>Follow Up Report | To agree that a review of the<br>park and ride site at Straiton<br>should be undertaken to<br>understand the reasons for<br>relatively low patronage and<br>to identify potential<br>improvements.  | Executive Director of Place<br>Lead Officer: Ewan Kennedy,<br>Service Manager – Transport<br>Networks<br>0131 469 3575<br><u>ewan.kennedy@edinburgh.g</u><br><u>ov.uk</u> | December<br>2019 | An update report<br>will be provided<br>in December<br>2019                                  |
|----|----------------|--|---|---|------------------|--|
| 10 | 17 May<br>2018 | Decriminalised<br>Traffic and<br>Parking<br>Enforcement in<br>Edinburgh      | 1) To agree nonetheless<br>that there were<br>significant existing<br>powers that could be<br>used to tackle the<br>problem of pavement<br>parking, not least the<br>installation of physical<br>barriers such as<br>Sheffield racks at the<br>edge of footways<br>which also provided<br>cycle parking, as<br>undertaken by<br>Wandsworth Council<br>and others, and to<br>agree that similar<br>measures should be<br>introduced in<br>Edinburgh. | Executive Director of Place<br>Lead Officer: Ewan Kennedy,<br>Service Manager – Transport<br>Networks<br>0131 469 3575<br><u>ewan.kennedy@edinburgh.g</u><br><u>ov.uk</u> | December<br>2018 | Closed on 28<br>February 2019<br>A report was<br>considered by<br>TEC on 6<br>December 2018. |
|    |                |  | 2) To agree to receive a<br>further report within<br>two cycles examining<br>the issue of parking   |   | December<br>2018 | Closed on 28<br>February 2019<br>A report was<br>considered by                               |

| enforcement in more<br>detail, and specifically<br>outlining options to<br>address the following<br>issues:  | TEC on 6<br>December 2018. |
|--|----------------------------|
| a) that members of the<br>public would like a<br>quick, real-time<br>method to report<br>parking violations that<br>could swiftly be<br>passed to parking<br>attendants for possible<br>enforcement action,<br>should they be in the<br>area;  |                            |
| b) that while council<br>policy was currently to<br>give those parking in<br>contravention of the<br>rules a 'grace period'<br>of 5 minutes for cars<br>and 10 minutes for<br>commercial vehicles,<br>nonetheless to<br>examine whether this<br>grace period was<br>appropriate in all<br>circumstances and<br>specifically to examine<br>whether the grace<br>period could be |                            |

| c)<br>d) | shortened in areas of<br>persistent parking<br>violations;<br>that, where there were<br>no valid lines and<br>signs, the parking<br>enforcement<br>contractor could not<br>operate, and therefore<br>reviewing the timetable<br>for installing new lines<br>and signs when they<br>were required; and<br>that while some drivers<br>regarded the cost of a<br>parking ticket as a<br>reasonable price to<br>pay for the ability to<br>park in the city centre,<br>the majority did not<br>want their vehicle to be<br>towed, and therefore<br>to agree to consider<br>increasing the capacity<br>to tow vehicles to the<br>pound, and tightening<br>the rules which<br>allowed this to be<br>done. |                  |  |
|----------|--|------------------|--|
| -        | To agree to undertake traffic monitoring of  | December<br>2019 |  |

|    |                  |   |    | these changes and<br>report back to<br>committee 6 months<br>after opening, via the<br>business bulletin.  |   |                  |              |  |
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| 11 | 9 August<br>2018 | Public Transport<br>Priority Action<br>Plan | 1) | To note that a further<br>report would be<br>submitted which<br>outlined longer-term<br>intervention measures<br>to relieve congestion<br>on the A90.  | Executive Director of Place<br>Lead Officer: Ewan Kennedy,<br>Service Manager – Transport<br>Networks<br>0131 469 3575<br><u>ewan.kennedy@edinburgh.g</u><br><u>ov.uk</u> | May 2019         | June<br>2019 | Closed on 12<br>September<br>2019<br>Report<br>considered at<br>Committee on<br><u>20 June</u> .           |
|    |                  |   | 2) | To note that a further<br>report would be<br>submitted, which listed<br>bus lane locations<br>where it was proposed<br>that automatic camera<br>enforcement should be<br>deployed.   |   |                  |              | Closed on 6<br>December 2018<br>– this was<br>included in the<br>Business<br>Bulletin for<br>October 2018. |
|    |                  |   | 3) | To approve the<br>recommendation of a<br>desired spacing of 400<br>metres between bus<br>stops and that existing<br>corridors were<br>reviewed to determine<br>how this spacing could<br>be achieved, whilst<br>recognising equalities |   | December<br>2019 |              | A report on the<br>rationalisation of<br>bus stops will be<br>presented to a<br>future<br>Committee        |

| issues raised by this<br>and that a full public<br>consultation would be<br>carried out on any<br>proposed changes,<br>with a consultation<br>report returning to the<br>Committee to seek<br>approval for changes<br>to bus stop locations.   |  |
|--|--|
| 4) To note that the<br>Committee did not<br>believe that<br>paragraphs 3.59 - 3.71<br>of the report by the<br>Executive Director of<br>Place sufficiently<br>addressed the issues<br>raised in the Council<br>motion on Dalmeny<br>Station and therefore,<br>to agree to provide a<br>Business Bulletin<br>update within one<br>cycle to allow further<br>discussions to take<br>place with Ward<br>Councillors and the<br>local Community | Closed on 6<br>December 2018<br>– this was<br>included in the<br>Business<br>Bulletin for<br>October 2018. |

| Council from which a<br>more detailed action<br>plan should be<br>developed.  |                  |  |
|---|------------------|--|
| 5) To note the request by<br>bus operators to<br>extend the hours of<br>operation of bus lanes,<br>and therefore<br>approves the<br>commencement of<br>consultation on<br>extending operational<br>hours to 0700-1900,<br>seven days per week,<br>and extending<br>restrictions on parking<br>and loading/unloading<br>to the same hours, and<br>that this consultation<br>should also consider<br>what support might be<br>possible for<br>businesses affected by<br>this change, including<br>but not restricted to the<br>possibility of allowing<br>some off-peak parking<br>and loading in specific,<br>limited locations. | February<br>2020 | Closed on 12<br>September<br>2019 –<br>Engagement<br>with bus<br>operators is<br>ongoing and a<br>consultation<br>strategy has<br>been developed<br>and is planned<br>to take place in<br>the autumn |

| 12 | 9 August<br>2018 | <u>Workplace</u><br><u>Parking Levy</u><br><u>Scoping</u> | 1) | To agree that Council<br>officers would develop<br>a paper which set out<br>the argument and<br>rationale for Edinburgh<br>to introduce a<br>Workplace Parking<br>Levy or wider non-<br>residential parking levy<br>which could also cover<br>customer parking<br>spaces. | Chief Executive<br>Lead Officer: Gareth Dixon<br>0131 529 3044<br>gareth.dixon@edinburgh.gov.<br>uk            | Spring<br>2020    | This work is<br>being<br>progressed.  |
|----|------------------|---|----|---|--|-------------------|---|
|    |                  |   | 2) | To agree that the<br>Council would respond<br>to the Scottish<br>Parliament's Rural<br>Economy and<br>Connectivity<br>Committee call for<br>evidence on Stage 1 of<br>the Transport<br>(Scotland) Bill, which<br>closed on the 28<br>September 2018.                      |  | September<br>2018 | Closed on 6<br>December 2018<br>- A submission<br>has been made.                    |
| 13 | 9 August<br>2018 | Single Use<br>Plastics                                    | 1) | To note that the report<br>highlighted<br>opportunities to further<br>develop the Council's<br>activities towards   | Executive Director of Place<br>Lead Officer: Andy Williams,<br>Waste and Cleansing<br>Manager<br>0131 469 5660 | Spring<br>2020    | A member-<br>officer working<br>group has been<br>established. A<br>further meeting |

| reducing the impact of<br>Single Use Plastics<br>and therefore to agree<br>to establish a short-life<br>working group to<br>consider this issue to<br>report back to<br>Committee.   | andy.williams@edinburgh.go<br>v.uk | has been<br>arranged and a<br>report will<br>considered at<br>Committee by<br>Spring 2020. |
|--|------------------------------------|--|
| 2) To agree that the<br>working group would<br>be a member-officer<br>group; the<br>membership would<br>consist of one elected<br>member from each<br>political group and<br>officers from relevant<br>service areas including<br>waste and recycling,<br>catering and<br>procurement; that the<br>group would meet<br>within one month and<br>would aim to report to<br>the Committee within<br>six months. The remit<br>of the group would be<br>to discuss the report<br>on Single Use Plastics<br>and any issues arising<br>from this to develop<br>potential solutions. |                                    |  |

| 14 | 4 October<br>2018 | Electric Vehicle<br>Infrastructure:<br>Business Case | 1) | To note that a detailed<br>Work Programme will<br>be submitted to<br>Committee within two<br>cycles that will detail<br>final locations,<br>delivery, timelines and<br>costings;          | Executive Director of Place<br>Lead Officer: Janice<br>Pauwels, Sustainable<br>Development Manager<br>0131 469 3804<br>janice.pauwels@edinburgh.g<br>ov.uk |                  | Closed -<br>consider<br>Committe<br>March 20 | ed at<br>ee on 5 |
|----|-------------------|--|----|---|--|------------------|--|------------------|
|    |                   |  | 2) | To note that a further<br>report on E-Cargo<br>bikes will be submitted<br>to the next Committee.  |  | December<br>2019 | The work<br>being<br>progress                |                  |
|    |                   |  | 3) | To note that a further<br>report be brought to<br>Committee in two<br>cycles on the use of<br>lampposts as charging<br>points for electric<br>vehicles.                                   |  |                  | Closed -<br>consider<br>Committe<br>March 20 | ed at<br>ee on 5 |
|    |                   |  | 4) | To agree that a<br>briefing note would be<br>circulated to members<br>on the assumptions<br>related to how often<br>people were using<br>cars and how often<br>they would charge<br>them. |  | October<br>2019  |  |                  |
| 15 | 4 October         | Proposed<br>Increase in Scale                        | 1) | Agrees to arrange a detailed briefing for   | Executive Director of Place  | October          |  |                  |

|    | 2018              | of Rollout and<br>Amendment to<br>Contract for On-<br>Street Secure<br>Cycle Parking          | those councillors who<br>would like it on the<br>details, including the<br>financing, of the<br>scheme as soon as<br>possible.   | Lead Officer: Ewan Kennedy,<br>Service Manager – Transport<br>Networks<br>0131 469 3575<br><u>ewan.kennedy@edinburgh.g</u><br><u>ov.uk</u>                              | 2019             |   |
|----|-------------------|---|--|---|------------------|---|
|    |                   |   | 2) Agrees to receive an<br>update report once the<br>scheme is established,<br>and in no later than 12<br>months' time, which<br>will examine potential<br>changes to the<br>scheme including the<br>potential to price the<br>scheme at less than<br>the cost of a residents<br>parking permit. |   | March 2020       | It is expected<br>that the new<br>cycle parking<br>facilities will<br>become<br>operational in<br>October/Novemb<br>er 2019. A<br>report will be<br>provided to<br>committee after<br>this. |
| 16 | 4 October<br>2018 | Proposal for a<br>Conscientious<br>Objectors<br>Memorial in West<br>Princes Street<br>Gardens | To agree that a briefing<br>would be circulated to<br>members on the agreed<br>location of the Conscientious<br>Objectors memorial and that<br>updates would be provided in<br>the Business Bulletin.  | Executive Director of Place<br>Lead Officer: David<br>Jamieson, Parks,<br>Greenspace & Cemeteries<br>0131 529 4283<br><u>david.jamieson@edinburgh.g</u><br><u>ov.uk</u> | On-going         | To recommend<br>that this action<br>is transferred to<br>Culture and<br>Communities<br>Committee<br>withan update to<br>be included in<br>November's<br>business<br>bulletin.               |
| 17 | 6                 | Transport and<br>Environment  | 1) To agree to circulate to members a brief  | Chief Executive<br>Lead Officer: Veronica   | December<br>2019 |   |

|    | December<br>2018      | Committee<br>Rolling Actions<br>Log                               | 2) | update on the<br>outcome of the liaison<br>between the Head of<br>Place Management<br>and colleagues in<br>Planning and<br>Licensing with regards<br>to ensuring regulations<br>for flyposting are<br>enforced<br>To agree that a short<br>update on the paper<br>for the Workplace<br>Parking Levy Scoping<br>be provided in the<br>February Business<br>Bulletin. | Macmillan, Sarah Stirling,<br>Committee Services<br>0131 529 4283 / 3009<br>veronica.macmillan@edinbur<br>gh.gov.uk /<br>sarah.stirling@edinburgh.gov<br>.uk<br>Chief Executive<br>Lead Officer: Gareth Dixon<br>0131 529 3044<br>gareth.dixon@edinburgh.gov.<br>uk | September<br>2019 | Recommended<br>for closure.<br>Update included<br>in the Business<br>Bulletin<br>considered on<br>12 September.<br>An update is<br>included in the<br>Business<br>Bulletin for this<br>meeting. |
|----|-----------------------|---|----|---|---|-------------------|---|
| 18 | 6<br>December<br>2018 | <u>Transport Asset</u><br><u>Management</u><br><u>Plan (TAMP)</u> | 1) | To note that an update<br>would be included in<br>the February<br>Committee Business<br>Bulletin detailing<br>where responsibility<br>for leaf sweeping lay<br>and safety<br>arrangements that  | Executive Director of Place<br>Lead Officer: Cliff Hutt,<br>Service Manager -<br>Infrastructure<br>0131 469 3751<br><u>cliff.hutt@edinburgh.gov.uk</u>  | December<br>2019  |   |

|    |                       |   | <ul> <li>were in place to deal<br/>with adverse winter<br/>weather conditions.</li> <li>2) To agree that a<br/>description of a<br/>supplementary<br/>document on ensuring<br/>regular maintenance<br/>of these issues be<br/>included in the<br/>Business Bulletin<br/>update.</li> </ul> |  |                  |                                    |
|----|-----------------------|---|--|--|------------------|------------------------------------|
|    |                       |   | <ol> <li>To agree that a<br/>briefing note be<br/>circulated to members<br/>on the perceived<br/>underspend and the<br/>figures presented at<br/>Council Questions on<br/>22 November 2018.</li> </ol>   |  |                  | Closed on 16<br>May 2019           |
| 19 | 6<br>December<br>2018 | Decriminalised<br>Traffic and<br>Parking<br>Enforcement<br>(Update) | Agrees to receive an annual<br>report updating on progress<br>in improving parking<br>enforcement.   | Executive Director of Place<br>Lead Officer: Ewan Kennedy,<br>Service Manager – Transport<br>Network<br>0131 469 3575<br><u>ewan.kennedy@edinburgh.g</u><br><u>ov.uk</u> | December<br>2019 | This ties into<br>item 10(4) above |
| 20 | 6<br>December<br>2018 | Annual Air<br>Quality Update  | To agree that a revised NO2<br>Air Quality Action Plan<br>should be presented to<br>committee in August 2019   | Executive Director of Place<br>Lead Officer: John Inman,<br>Service Manager<br>0131 469 3721<br>john.inman@edinburgh.gov.u   | February<br>2020 |                                    |

|    |                 |  |  | <u>k</u>   |  |  |
|----|-----------------|--|--|--|--|--|
| 21 | 5 March<br>2019 | Business Bulletin  | To note there would be<br>further reports that would<br>include information on the<br>Open Streets Programme in:<br>1) August 2019<br>2) May 2020.   | Executive Director of Place<br>Lead Officer: Daisy<br>Narayanan, Project Director<br>0131 469 5757<br><u>daisy.narayanan@edinburgh.</u><br><u>gov.uk</u>                 | September<br>2019<br>October<br>2019<br>May 2020 | Recommended<br>for closure. A<br>report is on this<br>agenda for<br>consideration(<br>An update was<br>included in the<br>Business<br>Bulletin for<br>September's<br>Committee |
| 22 | 5 March<br>2019 | <u>Transport</u><br><u>Infrastructure</u><br><u>Investment –</u><br><u>Capital Delivery</u><br><u>Priorities for</u><br><u>2019/20</u> | Notes that a future report will<br>be submitted to this<br>Committee providing an<br>overview of renewal schemes<br>that were delivered in<br>2018/19 and an overview of<br>outstanding Infrastructure<br>projects and investment. | Executive Director of Place<br>Lead Officer: Cliff Hutt,<br>Service Manager –<br>Infrastructure<br>0131 469 3751<br><u>cliff.hutt@edinburgh.gov.uk</u>                   | October<br>2019                                  | A briefing on this<br>was circulated to<br>Transport and<br>Environment<br>Committee in<br>April 2019. A<br>report is on this<br>agenda for<br>consideration.                  |
| 23 | 5 March<br>2019 | Strategic Review<br>of Parking –<br>Results of Area 1<br>Review and<br>Corstorphine<br>Consultation<br>Results                         | <ol> <li>Notes that progress is<br/>also being made on<br/>the ongoing Stadiums<br/>review and that the<br/>results of this review<br/>will be reported to the<br/>next meeting of this<br/>Committee.</li> </ol>                  | Executive Director of Place<br>Lead Officer: Ewan Kennedy,<br>Service Manager – Transport<br>Network<br>0131 469 3575<br><u>ewan.kennedy@edinburgh.g</u><br><u>ov.uk</u> | February<br>2010                                 | The Strategic<br>Review of<br>Parking – review<br>results for Area<br>2 and 3 was<br>considered in<br><u>May 2019</u> . A<br>further report on                                 |

| 24 | 5 March         |   | <ul> <li>2) Notes the report<br/>identifies parking<br/>issues in Newbridge<br/>and the timetable<br/>which exists to take<br/>forward a traffic<br/>regulation order to<br/>address these issues;<br/>and therefore agrees<br/>to a formal review of<br/>the effectiveness of<br/>any new measures<br/>within twelve months<br/>them being in place<br/>and a subsequent<br/>report to Committee.</li> </ul> | Executive Director of Place   | March 2020<br>December | areas 4 and 5<br>was considered<br>in September<br>2019. |
|----|-----------------|---|---|---|------------------------|--|
| 24 | 2019            | Electric Vehicle<br>Business Case:<br>Implementation<br>Plan                              | Note that further progress<br>reports will be submitted to<br>Committee.  | Lead Officer: Janice<br>Pauwels, Sustainable<br>Development Manager<br>0131 469 3804<br>janice.pauwels@edinburgh.g<br>ov.uk   | 2019                   |  |
| 25 | 5 March<br>2019 | <u>Use of Street</u><br><u>Lighting for</u><br><u>Electric Vehicle</u><br><u>Charging</u> | Agrees to receive a further<br>report within 12 months, once<br>further conversations with key<br>stakeholders including SP<br>Energy Networks have been<br>carried out, to explore the<br>potential for an Edinburgh<br>pilot of this technology, and  | Executive Director of Place<br>Lead Officer: Alan Simpson<br>0131 458 8038<br><u>alan.simpson@edinburgh.gov.u</u><br><u>k</u> | March 2020             |  |

|    |                  |   | that this report will also<br>outline potential funding for<br>such a pilot.   |  |                  |   |
|----|------------------|---|--|--|------------------|---|
| 26 | 5 March<br>2019  | Household Waste<br>Recycling Centre<br>Opening Hours  | Monitor changes to use of the<br>service and incidence of fly<br>tipping and report back within<br>six months  | Executive Director of Place<br>Lead Officer: Andy Williams,<br>Waste and Cleansing<br>Manager<br>0131 469 5660<br>andy.williams@edinburgh.go<br>v.uk | October<br>2019  | A report is on<br>this agenda for<br>consideration. |
| 27 | 18 March<br>2019 | Neighbourhood<br>Environment<br>Programme and<br>Community<br>Grants Fund<br>(referral from the<br>South East<br>Locality<br>Committee)           | To agree that the Executive<br>Director of Place would re-<br>visit the methodology used to<br>allocate funding for each<br>Locality from the carriageway<br>and footpath capital budget<br>for improvements to local<br>roads and footpaths, consult<br>with each political group, and<br>report back to Committee<br>with recommendations. | Executive Director of Place<br>Lead Officer: Paul Lawrence<br>0131 529 7325<br>paul.lawrence@edinburgh.go<br>v.uk                                    | December<br>2019 |   |
| 28 | 18 March<br>2019 | Motion by<br>Councillor<br>Miller – Tollcross<br>Primary School<br>Road Safety<br>Improvements<br>( <u>referral from the</u><br><u>South East</u> | <ol> <li>Motion approved as follows:</li> <li>"Committee:</li> <li>Thanks officers and members of the Tollcross Parent Council for their work to produce a travel</li> </ol>   | Executive Director of Place<br>Lead Officer: Sarah Burns<br>0131 529 7662<br><u>sarah.burns@edinburgh.gov.</u><br><u>uk</u>                          | December<br>2019 |   |

|    |                  | Locality<br>Committee)                   | <ul> <li>plan high concerns unsafe ro street cleated and the ware of edicated and the ware of ed</li></ul> | School.<br>otes the travel<br>lights serious<br>around<br>bad crossings,<br>anliness, and<br>nce of<br>d cycle routes;<br>villingness of<br>o help with<br>road safety."<br>evelopment of<br>Plan with<br>Tollcross<br>School to this<br>be's Work<br>me.<br>cutive Director<br>to check<br>g with<br>and transport<br>es and<br>n update as<br>e planned<br>Locality<br>nd Transport<br>nce<br>d for the<br>2019 meeting. |  |                  | <b>Closed</b> - Report<br>submitted to<br>Locality<br>Committee on<br>21 January 2019 |
|----|------------------|--|--|--|--|------------------|---|
| 29 | 18 March<br>2019 | <u>Viewforth Bridge</u><br><u>Update</u> | To request a rep<br>the first meeting<br>Locality Commi-<br>summer recess  | of the<br>tee after the  | Executive Director of Place<br>Lead Officer: Steven Cuthill<br>0131 529 5043<br>steven.cuthill@edinburgh.gov | December<br>2019 |   |

|    |                  | ( <u>referral from the</u><br><u>South East</u><br><u>Locality</u><br><u>Committee</u> )   | outcomes of the traffic modelling exercise.  | <u>.uk</u>  |                  |  |
|----|------------------|--|--|---|------------------|--|
| 30 | 18 March<br>2019 | Motion by<br>Councillor Mowat<br>– Parking on<br>Gilmore Place<br>( <u>referral from the</u><br><u>South East</u><br><u>Locality</u><br><u>Committee</u> ) | Motion approved.<br>"Committee notes that along<br>Gilmore Place parking places<br>have been created replacing<br>front gardens which are<br>accessed by driving over the<br>pavement and some vehicles<br>park overhanging the<br>pavement which cause an<br>obstruction of the pavement<br>adjacent to a busy road and<br>calls for a report in 2 cycles<br>setting out what the various<br>enforcement regimes<br>(planning, parking and<br>regulatory) available to the<br>Council can do to maintain<br>free access along the<br>pavement for pedestrians." | Executive Director of Place<br>Lead Officer: Steven Cuthill<br>0131 529 5043<br>steven.cuthill@edinburgh.gov<br>.uk | December<br>2019 |  |
| 31 | 28 March<br>2019 | Motion by<br>Councillor<br>Corbett<br>Network Rail<br>(See <u>Agenda of</u><br><u>24 April 2018</u> )  | To agree that South West<br>Locality officers should<br>investigate options for<br>improving the relationship<br>with Network Rail within the<br>locality, for example, in<br>developing fast-track  | Executive Director of Place   | December<br>2019 | Council Officers<br>are continuing to<br>pursue<br>identification of<br>the new Network<br>Rail contact<br>following |

|    |                  | (referral from the<br>South West<br>Locality<br>Committee)  | reporting procedures when<br>concerns (e.g. land is often a<br>target for fly-tipping, graffiti<br>and other antisocial<br>behaviour) are raised by<br>residents to the Council. Any<br>new procedures could be<br>more widely adopted across<br>the city and with other<br>significant public landholders.  |  |                   | departure of<br>previous official<br>on maternity<br>leave.   |
|----|------------------|---|--|--|-------------------|---|
| 32 | 28 March<br>2019 | Grounds<br>Maintenance in<br>the South West<br>Locality<br>(referral from the<br>South West<br>Locality<br>Committee)         | That officers would<br>investigate the city-wide<br>issues relating to leasing of<br>equipment and recruitment<br>and report to the appropriate<br>committee.  | Executive Director of Place<br>Lead Officer: David<br>Jamieson, Parks,<br>Greenspace & Cemeteries,<br>0131 529 7055,<br>david.jamieson@edinburgh.g<br>ov.uk              | Spring<br>2020    | The<br>procurement of<br>the necessary<br>equipment will<br>be undertaken<br>by Spring 2020   |
| 33 | 28 March<br>2019 | Petitions for<br>Consideration:<br>Parking Issues in<br>Shandon<br>(referral from the<br>South West<br>Locality<br>Committee) | In respect of Parking Issues<br>in Shandon, to agree that the<br>project could move straight to<br>stage 2 investigation stage,<br>involving detailed survey data<br>and consultation with<br>residents and businesses on<br>proposed measures, subject<br>to clarification by officers that<br>the majority of residents<br>support the use of Controlled<br>Parking and Parking Priority<br>Protocol and clarification that<br>it would be possible that the | Executive Director of Place<br>Lead Officer: Ewan Kennedy,<br>Service Manager – Transport<br>Network<br>0131 469 3575<br><u>ewan.kennedy@edinburgh.g</u><br><u>ov.uk</u> | September<br>2019 | Recommended<br>for closure.<br>Report<br>considered in<br>September 2019<br>Strategic review<br>of Parking<br>reports were<br>considered at<br>Transport &<br>Environment<br>Committee<br>meetings in May |

|    |                  |   | project could move straight<br>into Phase 2 (point 3 of the<br>addendum).  |                             |                                 |                    | and June 2019.<br>A further report<br>is on the agenda<br>for this meeting.  |
|----|------------------|---|--|-----------------------------|---------------------------------|--------------------|--|
| 34 | 28 March<br>2019 | Grounds<br>Maintenance in<br>the South West<br>Locality<br>(referral from the<br>South West<br>Locality<br>Committee) | <ol> <li>To investigate why<br/>grass verges in<br/>some areas in the<br/>south west locality<br/>had not been cut<br/>and to inform<br/>Councillor<br/>Fullerton.</li> <li>To agree that the<br/>Locality Manager's<br/>team would work<br/>together with Alan<br/>Bell's team to<br/>identify hotspots<br/>where litter<br/>accumulated in<br/>grassy areas, to<br/>identify if these<br/>areas were<br/>pedestrianised<br/>areas and provide</li> </ol> | Executive Director of Place | April 2019<br>September<br>2018 | Septemb<br>er 2018 | Closed on 16<br>May 2019<br>1) Closed –<br>completed on<br>14<br>September<br>2018 and all<br>Ward 2<br>Councillors<br>notified. |
|    |                  |   | <ul> <li>information to<br/>Councillor Webber.</li> <li>3) To agree that the<br/>outcome of the<br/>review on Living<br/>Landscapes would<br/>be shared with the<br/>Committee and to</li> </ul>   |                             |                                 |                    | Recommendatio<br>n that this action<br>is transferred to<br>Culture and<br>Communities   |

|    |                  |   | <ul> <li>look at the current<br/>location of floral<br/>meadows and the<br/>potential to move<br/>them elsewhere.</li> <li>To agree a report<br/>on community<br/>growing initiatives<br/>in the south west<br/>locality to a future<br/>Committee, to invite<br/>representatives<br/>from the Edinburgh<br/>and Lothians<br/>Greenspace Trust<br/>to a future meeting<br/>of the Committee to<br/>add these items to<br/>the work<br/>programme.</li> </ul> |                             |                  | Committee<br>2) <b>Closed</b> – on<br>agenda for<br>March 2019 |
|----|------------------|---|--|-----------------------------|------------------|--|
| 35 | 28 March<br>2019 | Objections to<br>Traffic Regulation<br>Order TRO/15/48<br>Proposed Parking<br>Restrictions at<br>Barnton Avenue<br>West<br>(referral from the<br>North West<br>Locality<br>Committee) | Addendum by Councillor<br>Lang approved as follows:<br>"Agreed that (a) the<br>effectiveness of the new<br>parking restrictions should be<br>reviewed 12 months after the<br>implementation of the TRO in<br>order to determine whether<br>any additional action is<br>required and (b) the results of<br>the review shall be reported<br>to the Committee within two  | Executive Director of Place | December<br>2019 |  |

|    |                  |  | cycles of that 12 month period".   |  |                 |                               |
|----|------------------|--|--|--|-----------------|-------------------------------|
| 36 | 28 March<br>2019 | Motion by<br>Councillor Jim<br>Campbell –<br>Strategic<br>Transport<br>Analysis North<br>West Locality<br>( <u>See agenda of</u><br><u>11 September</u><br><u>2018</u> )<br>( <u>referral from the</u><br><u>North West</u><br><u>Locality</u><br><u>Committee</u> ) | To report back to the North<br>West Locality Committee in<br>one cycle setting out a<br>strategic transport analysis of<br>the North West Locality area.   | Executive Director of Place  |                 |                               |
| 37 | 16 May<br>2019   | <u>Tackling Air</u><br><u>Pollution – Low</u><br><u>Emission Zones</u>   | <ol> <li>To agree public<br/>consultation and<br/>stakeholder<br/>engagement on the<br/>outline proposals set<br/>out in this report<br/>including whether<br/>consultees felt the<br/>following proposals<br/>were appropriate, and<br/>if not, how they should<br/>be amended.</li> <li>A city centre<br/>boundary for all<br/>vehicles, extending to<br/>a city-wide boundary,</li> </ol> | Executive Director of Place<br>Lead Officer: Andrea Mackie,<br>0131 529 4238<br>andrea.mackie@edinburgh.g<br>ov.uk | October<br>2019 | This item is on<br>the agenda |

| <ul> <li>including whether the size and extent of those boundaries is appropriate.</li> <li>ii) The different types of vehicles to be included in the LEZ scheme.</li> <li>iii) Grace periods for different vehicle types and phasing in arrangements to allow time for vehicle owners to prepare for the LEZ prior to enforcement.</li> <li>iv) How often the effectiveness of the LEZ should be reviewed subject to parliamentary power</li> </ul> |  |
|--|--|
| <ul> <li>2) To agree to publish the following information as part of this consultation process:</li> <li>i) Maps showing the current Edinburgh AQMAs.</li> </ul>   |  |
| 3) To agree to publish the results of  |  |

|    |                |   | modelling work, when available.  |                             |                 |              |  |
|----|----------------|---|--|-----------------------------|-----------------|--------------|--|
| 38 | 16 May<br>2019 | Festive Waste<br>and Recycling<br>Collections     | To agree that an update on<br>the actions to be taken<br>before Christmas 2019 would<br>be reported in the TEC<br>September 2019 Business<br>Bulletin.   | Executive Director of Place | October<br>2019 |              | An update is<br>included in the<br>Business<br>Bulletin on this<br>agenda.   |
| 39 | 16 May<br>2019 | Review of<br>Chargeable<br>Garden Waste<br>Policy | 1) To agree in principle<br>not to commence a<br>second year of<br>chargeable service<br>and to instruct officers<br>to report back to<br>committee on<br>reintroducing<br>fortnightly garden<br>waste uplifts funded in<br>the same manner as<br>general household<br>waste collections. This<br>report should include<br>the option of integrated<br>garden/food waste<br>uplifts. | Executive Director of Place | June 2019       | June<br>2019 | Closed on 12<br>September –<br>Report<br>considered at<br>Transport and<br>Environment<br>Committee in<br>June 2019. |
|    |                |   | 2) To note with concern<br>the reduction in the<br>tonnage of garden<br>waste recycled in<br>2018/19 and in the first<br>five months since the<br>start of charging for  |                             |                 |              | As above.  |

|    |                |  | collection and<br>therefore to call for an<br>update report on<br>tonnage of garden<br>waste recycled in<br>order to monitor this<br>performance.   |                   |  |
|----|----------------|--|---|-------------------|--|
| 40 | 16 May<br>2019 | Emergency<br>Motion by<br>Councillor<br>Macinnes –<br>Deposit Return<br>Scheme | <ul> <li>"The Committee</li> <li>1) Welcomes the recent<br/>announcement by the<br/>Scottish Government's<br/>Cabinet Secretary for<br/>Environment, Climate<br/>Change and Land<br/>Reform that a Deposit<br/>Return Scheme will be<br/>introduced in Scotland,<br/>the first part of the UK<br/>to do so.</li> <li>2) Understands that the<br/>scheme will require a<br/>20p deposit on all<br/>single use containers<br/>including glass, PET,<br/>aluminium and steel<br/>containers, and that it<br/>is designed to help<br/>prevent our drinks<br/>containers polluting<br/>our streets and our<br/>seas.</li> <li>3) Recognises that this is<br/>an ambitious scheme<br/>but that the climate<br/>change emergency<br/>provides a significant</li> </ul> | September<br>2019 | Recommended<br>for closure.<br>Report<br>considered at<br>Transport and<br>Environment<br>Committee in<br>September<br>2019. |

|    |                |   | 4) | impetus to how we<br>approach the reduction<br>of single use materials<br>and help safeguard<br>our planet.<br>Recognises that there<br>are significant<br>implications for the<br>City of Edinburgh<br>Council's waste and<br>street cleansing<br>services.   |   |                  |   |
|----|----------------|---|----|--|---|------------------|---|
|    |                |   | 5) | Requests that the<br>Head of Place<br>Management provides<br>a report which outlines<br>those implications, in<br>as much as detail, as<br>possible within 2<br>cycles (September<br>2019). This report<br>should include an<br>understanding of the<br>detail of the scheme,<br>implementation<br>timescales and its<br>likely impact on<br>kerbside recycling and<br>on storage and uplift of<br>used containers from<br>retailers in our city." |   |                  |   |
| 41 | 16 May<br>2019 | Emergency<br>Motion by<br>Councillor<br>Burgess – Waste | 1) | To note the decision of<br>Corporate, Policy &<br>Strategy Committee on<br>14 May in response to<br>the climate emergency<br>to agree 'the target of   | Executive Director of Place<br>Lead Officer: Paula McLeay<br>Tel: 0131 529 3654<br>paula.mcleay@edinburgh.gov | December<br>2019 | A report will be<br>considered by<br>Policy and<br>Sustainability |

|    |                | and 2030 Climate<br>Emergency  | 2)<br>3)          | working towards a net-<br>zero carbon target by<br>2030'.<br>To recognise that the<br>generation and<br>disposal of waste was<br>a significant source of<br>climate-changing<br>pollution.<br>To call for a report on<br>minimising climate-<br>changing pollution<br>from waste to come<br>back to the Transport<br>and Environment<br>Committee in three<br>cycles, in response to<br>the new 2030 net-zero<br>carbon target. | <u>.uk</u>   |                 | Committee  |
|----|----------------|--|-------------------|---|--|-----------------|--|
| 42 | 30 May<br>2019 | Motion by<br>Councillor<br>Webber - Waste<br>Collection<br>Service<br>( <u>Agenda - The</u><br><u>City of Edinburgh</u><br><u>Council -</u><br><u>30.05.19</u> ) | "Cour<br>a)<br>b) | ncil<br>Notes our kerbside<br>waste collection<br>service requests that<br>residents present their<br>bins on the pavement<br>for uplift for their<br>scheduled collection.<br>Bins are presented<br>with consideration of<br>the space they use on<br>many of the very<br>narrow pavements.<br>Notes visually<br>impaired people find<br>great difficulty<br>negotiating the streets<br>and pavements on                       | Executive Director of Place<br>Lead Officer: Andy Williams,<br>Waste and Cleansing<br>Manager<br>0131 469 5660<br>andy.williams@edinburgh.go<br>v.uk | October<br>2019 | Recommended<br>for closure.<br>This was<br>included in the<br>Waste and<br>Cleansing<br>Performance<br>report<br>considered by<br>Committee in<br>September 2019 |

| 1  |                         |  | i |
|----|-------------------------|--|---|
|    | scheduled collections   |  |   |
|    | days. With the new      |  |   |
|    | routes, increased       |  |   |
|    | collections and uptake  |  |   |
|    | in recycling these      |  |   |
|    | occurrences are now     |  |   |
|    | more frequent with the  |  |   |
|    | potential to increase   |  |   |
|    | risk to those affected  |  |   |
|    | and in particular those |  |   |
|    | who are Guide Dog       |  |   |
|    | Owners.                 |  |   |
| c) |                         |  |   |
| C) | Recognises the          |  |   |
|    | challenges the visually |  |   |
|    | impaired face are       |  |   |
|    | further exacerbated by  |  |   |
|    | bins that are not       |  |   |
|    | placed in the correct   |  |   |
|    | locations by either     |  |   |
|    | residents or operatives |  |   |
|    | and notes the           |  |   |
|    | opportunity for both to |  |   |
|    | be reminded of this,    |  |   |
|    | through internal        |  |   |
|    | training and public     |  |   |
|    | communications.         |  |   |
| d) | Requests a report to    |  |   |
|    | be presented to         |  |   |
|    | Transport and           |  |   |
|    | Environment             |  |   |
|    | Committee in 2 cycles   |  |   |
|    | to update and           |  |   |
|    | investigate these       |  |   |
|    | issues and to include   |  |   |
|    | the feasibility of      |  |   |
|    | providing training to   |  |   |
|    | the waste crews so      |  |   |
|    | that they can           |  |   |
|    | that they bar           |  |   |

|    |                 |  | their ac<br>posing<br>simple<br>down a<br>street is<br>need fo<br>apprec<br>difficult<br>And a report s<br>presen<br>3 Confirm the<br>numbe<br>replace<br>have b<br>due to  | ies.<br>hould also be<br>ted<br>cost and |  |                   |   |
|----|-----------------|--|---|--|--|-------------------|---|
| 43 | 20 June<br>2019 | <u>Strategic Review</u><br>of Parking –<br><u>Review Results</u><br>for Areas 2 and 3<br>and South<br><u>Morningside</u><br><u>Consultation</u><br><u>Results</u> –<br>(Part 1/Part 2) | <ul> <li>of the r<br/>remain<br/>will be<br/>Commi<br/>Septem</li> <li>2) Notes t<br/>forthco<br/>Septem<br/>report v<br/>togethe<br/>from al<br/>areas a<br/>recomm<br/>future p<br/>possibl<br/>controls<br/>full resu</li> </ul> | nber 2019.<br>hat the                    | Executive Director of Place<br>Lead Officer: Ewan Kennedy,<br>Service Manager – Transport<br>Network<br>0131 469 3575<br><u>ewan.kennedy@edinburgh.g</u><br><u>ov.uk</u> | September<br>2019 | Report on<br>agenda for this<br>meeting<br>Recommended<br>for closure.<br>Report<br>considered in<br>September. |

|    |                 |   | should be allocated to<br>ensure this work<br>proceeds swiftly.  |  |                   |   |
|----|-----------------|---|--|--|-------------------|---|
| 44 | 20 June<br>2019 | Petition for<br>Consideration –<br>Reinstate the Bus<br>Stop at North Mid<br>Liberton | <ol> <li>To agree that a report<br/>would come to<br/>Committee in<br/>September 2019 that<br/>would look at options<br/>for development that<br/>could be undertaken to<br/>respond to the<br/>petitioners' request to<br/>reinstate the bus stop<br/>at North Mid Liberton.</li> </ol> | Executive Director of Place  | September<br>2019 | Recommended<br>for closure.<br><u>Report</u><br>considered in<br>September.   |
|    |                 |   | 2) To agree that one of<br>these options would<br>look at reinstatement<br>of the bus stop at<br>North Mid Liberton.   |  |                   |   |
|    |                 |   | 3) To agree that the<br>Convener and officers<br>would meet with the<br>petitioners to discuss<br>the issues specific to<br>users of the bus stop<br>at North Mid Liberton.  |  |                   |   |
| 45 | 20 June<br>2019 | Review of<br>Chargeable<br>Garden Waste<br>Service                                    | Agrees that officers include a variety of options for re-<br>introduction of a universal free garden waste collection within Autumn draft budget proposals for 2020/21.  | Executive Director of Place<br>Lead Officer: Andy Williams,<br>Waste and Cleansing<br>Manager<br>0131 469 5660<br><u>andy.williams@edinburgh.go</u><br><u>v.uk</u> | February<br>2020  | This will be<br>included as part<br>of the budget<br>proposals report<br>to F&R in<br>January which is<br>referred to<br>Council in |

|    |                 |  |    |   |  |                  | Febru   | ary.   |
|----|-----------------|--|----|---|--|------------------|---|--|
| 46 | 20 June<br>2019 | Public Transport<br>Priority Action<br>Plan Update | 1) | Recognises the<br>unsatisfactory nature<br>of the current report's<br>conclusions and<br>requests a further<br>report focussing on<br>further potential<br>solutions for the A90<br>corridor within 2<br>cycles, subject to<br>consultation with<br>transport<br>spokespeople and<br>ward councillors.  | Executive Director of Place<br>Lead Officer: Ewan Kennedy,<br>Service Manager – Transport<br>Network<br>0131 469 3575<br><u>ewan.kennedy@edinburgh.g</u><br><u>ov.uk</u> | October<br>2019  | for cle<br>updat<br>recen<br>was ir<br>the Bu<br>Bullet | mmended<br>osure. An<br>e on A90<br>t updates<br>ncluded in<br>usiness<br>in in<br>mber. |
|    |                 |  | 2) | Agrees that the<br>development of a<br>methodology for a bus<br>stop rationalisation<br>process, as described<br>in the report. This will<br>include consultation<br>with both the City of<br>Edinburgh Council<br>Equalities Champion<br>and appropriate<br>external organisations<br>including the access<br>panel Edinburgh<br>Access Panel and will<br>be brought back to<br>Committee for<br>approval. |  | December<br>2019 |   |  |
|    |                 |  | 3) | Notes that a consultation on  |  |                  | This ti   | ies into No  |

|    |                 |  | amending bus lane<br>operational hours will<br>be held between<br>September and<br>October 2019 and<br>agrees to receive a<br>consultation report at<br>the first TEC of 2020.  |  |                  | 11(5) above.  |
|----|-----------------|--|---|--|------------------|---|
| 47 | 20 June<br>2019 | <u>Communal Bin</u><br><u>Enhancement</u><br><u>Update</u>             | Notes the content of this<br>report and agrees to receive<br>an update every six months.  | Executive Director of Place<br>Lead Officer: Andy Williams,<br>Waste and Cleansing<br>Manager<br>0131 469 5660<br>andy.williams@edinburgh.go<br>v.uk | December<br>2019 |   |
| 48 | 20 June<br>2019 | <u>The Edinburgh</u><br><u>Parks Events</u><br><u>Manifesto Update</u> | Note that a full review of the<br>Edinburgh Parks Events<br>Manifesto is being<br>progressed alongside the<br>review of the Public Spaces<br>Protocol and that these will<br>be reported to Committee on<br>5 December 2019. A note on<br>this will be included in the<br>next business bulletin for<br>Culture and Communities<br>Committee. | Executive Director of Place<br>Lead Officer: Gareth Barwell,<br>Head of Place Management<br>0131 529 5844<br>gareth.barwell@edinburgh.go<br>v.uk     | February<br>2020 | This report will<br>be considered<br>by Culture and<br>Communities<br>Committee in<br>January 2020.<br>An update will<br>be provided in<br>the Business<br>Bulletin for<br>Transport and<br>Environment<br>Committee<br>thereafter. |
| 49 | 20 June<br>2019 | Edinburgh's<br>Coastline   | To agree to bring an update report to Committee in one year.  | Executive Director of Place<br>Lead Officer: Kyle<br>Drummond, Senior Economic<br>Development Officer-   | June 2020        |   |

|    |                   |   |  | 0131 529 4849<br>kyle.drummond@edinburgh.g<br>ov.uk  |                  |                       |
|----|-------------------|---|--|--|------------------|-----------------------|
| 50 | 20 June<br>2019   | Presentation by<br>Lothian Buses  | <ol> <li>To agree to circulate<br/>the Lothian Buses<br/>Driver's Guide and<br/>Conditions of Carriage<br/>documents to<br/>committee members,<br/>as soon as they<br/>become available.</li> </ol>  | Executive Director of Place<br>Lead Officer: Ruth White <del>,<br/>Service and Policy Advisor</del><br>0131 529 6475<br><u>ruth.white@edinburgh.gov.uk</u> | Spring<br>2020   |                       |
|    |                   |   | 2) To agree that the<br>Convener would<br>facilitate a discussion<br>between Lothian<br>Buses and the<br>deputation from<br>Edinburgh University<br>Social Science –<br>Maternity and other<br>interested parties.   |  | December<br>2019 |                       |
| 51 | 22 August<br>2019 | Motion by<br>Councillor Neil<br>Ross –<br>Amplification of<br>Sound in Public<br>Spaces<br>(Agenda - The<br>City of Edinburgh<br>Council –<br>22.08.19) | Council:<br>"a) Recognises the concerns<br>of residents, businesses and<br>visitors, in particular in the<br>city centre, about the<br>negative auditory impact of<br>amplified sound from<br>buskers, street entertainers<br>and others in public spaces. | Executive Director of Place<br>Lead Officer: Alison Coburn,<br>Operations Manager 0131<br>469 3853<br><u>alison.coburn@edinburgh.go</u><br><u>v.uk</u>     | February<br>2020 | See item 48<br>above. |

|    |                   |   | <ul> <li>b) Notes that there is a limitation on the amplification of sound in the standard conditions of the Council's Public Entertainment Licence.</li> <li>c) Accepts the legitimate amplification of sound at licensed venues and events, when appropriate.</li> <li>d) Requests a report to the</li> </ul>                                   |  |                  |  |
|----|-------------------|---|---|--|------------------|--|
|    |                   |   | Transport and Environment<br>Committee within two cycles<br>on the powers available to<br>the Council, and effective<br>measures that could be<br>adopted, to control the<br>amplification of sound in<br>public spaces when<br>appropriate."   |  |                  |  |
| 52 | 22 August<br>2019 | Motion by<br>Councillor Mowat<br>– Summertime<br>Streets<br>Programme<br><u>Agenda - The</u><br><u>City of Edinburgh</u><br><u>Council –</u><br><u>22.08.19</u> ) | <ol> <li>Recognises that<br/>Summertime Streets was<br/>in response to concerns<br/>about pedestrian and<br/>vehicle interactions, and<br/>thanks officers for<br/>ensuring immediate safety<br/>concerns were addressed;</li> <li>Notes both positive and<br/>negative feedback has<br/>been received from<br/>residents, businesses,</li> </ol> | Executive Director of Place<br>Lead Officer: Alison Coburn,<br>Operations Manager 0131<br>469 3853<br><u>alison.coburn@edinburgh.go</u><br><u>v.uk</u> | December<br>2019 |  |

| and other stakeholders,<br>which indicates that the<br>approach and designs<br>used this year should be<br>refined and developed if<br>they are to be repeated in<br>future years;  |  |
|---|--|
| 3. Notes that the Transport<br>and Environment<br>Committee approved a<br>report on Summertime<br>Streets in June 2019,<br>which described the<br>approach towards<br>monitoring and feedback,<br>and noted that data and<br>information gathered<br>during Summertime<br>Streets would be provided<br>to support CCT and Open<br>Streets, and therefore<br>welcomes an update to<br>Transport and<br>Environment Committee<br>within one cycle on this<br>flow of information and the<br>next steps; | Recommended<br>for closure. An<br>update was<br>included in<br>September's<br>Business<br>Bulletin |
| 4. Notes, in addition to the<br>Summertime Streets<br>programme:  |  |

| 4.1. That festival-related |
|----------------------------|
| advertising can            |
| detract from this          |
| council's aims of          |
|                            |
| safety and reduction       |
| of street clutter, and     |
| therefore asks for a       |
| review of policy which     |
| allows structures to be    |
| introduced and placed      |
| during the festival for    |
| the purposes of            |
| advertising, to be         |
| brought to Transport       |
| and Environment            |
| Committee                  |
| 4.2 Concerns continue to   |
| be expressed about         |
| the use of Princes         |
| Street Gardens for         |
| large private events,      |
| including safety           |
| concerns and loss of       |
| access to common           |
| good park space, and       |
| welcomes the               |
| forthcoming review of      |
| the use of the             |
| Edinburgh Parks            |
| Events Manifesto and       |
| the Public Spaces          |
| Protocol, anticipated at   |

|    |          |  |          | Culture and<br>Communities<br>Committee in January<br>2020"  |   |                                     |   |
|----|----------|--|----------|--|---|-------------------------------------|---|
| 53 | 12.09.19 | <u>Transport and</u><br><u>Environment</u><br><u>Committee</u><br><u>Business Bulletin</u> | 1)<br>2) | To agree that the<br>interim report on Open<br>Streets would include<br>details on how to<br>achieve open streets<br>in other parts of the<br>city not limited to the<br>city centre.<br>To agree that ward<br>members would be<br>included as<br>stakeholders for<br>Delivering Safer<br>Streets. | Executive Director of Place<br>Lead officer: Vivienne<br>Robinson Coburn, Senior<br>Economic Development<br>Officer, 0131 529 4623<br>vivienne.robinson@edinburgh<br>.gov.uk<br>Lead officer: Steven Cuthill<br>South East Locality -<br>Transport & Environment<br>Manager, 0131 529 5043<br>steven.cuthill@edinburgh.gov<br>.uk | October<br>2019<br>December<br>2019 | A report is on<br>this agenda for<br>consideration. |
|    |          |  | 3)       | To agree to add to the<br>report a comparison of<br>the Road Condition<br>Index between CEC<br>and other local<br>authorities.   | Lead officer: Sean Gilchrist<br>Roads Renewal Manager,<br>0131 529 3765<br><u>sean.gilchrist@edinburgh.gov</u><br>.uk   |                                     |   |
|    |          |  | 4)       | To agree to circulate<br>the report on road<br>surface drainage to<br>ward members once<br>available.  |   |                                     |   |
|    |          |  | 5)       | To agree to include a<br>summary of the<br>contract issued for<br>tender on the<br>Workplace Parking   | Lead Officer: Gareth Dixon<br>0131 529 3044<br>gareth.dixon@edinburgh.gov.<br>uk  |                                     |   |

|    |          |  | Levy in the next<br>committee Business<br>Bulletin.  |   |                  |  |
|----|----------|--|--|---|------------------|--|
| 54 | 12.09.19 | Bus Stop<br>Removal,<br>Liberton Road at<br>Goods Corner         | <ol> <li>To agree to circulate<br/>the papers from the<br/>Bus Stop<br/>Rationalisation<br/>Workshop that took<br/>place on 11<br/>September 2019.</li> <li>To agree to reconvene<br/>the workshop for<br/>members.</li> </ol> | Executive Director of Place<br>Lead Officer: Ewan Kennedy,<br>Senior Manager – Transport<br>Networks<br><u>ewan.kennedy@edinburgh.g</u><br><u>ov.uk</u> 0131 469 3575 |                  | Recommended<br>for closure.<br>Workshop<br>rescheduled for<br>2 October 2019 |
| 55 | 12.09.19 | Risk Based<br>Approach to<br>Road Asset<br>Safety<br>Inspections | To agree to amend Table 9 in<br>the report so that the first<br>column would be Impact on<br>People.   | Executive Director of Place<br>Lead Officer: Cliff Hutt,<br>Service Manager -<br>Infrastructure<br>0131 469 3751<br><u>cliff.hutt@edinburgh.gov.uk</u>                | October<br>2019  |  |
| 56 | 12.09.19 | Deposit Return<br>Scheme (DRS)<br>for Drinks<br>Containers       | To agree to circulate a<br>briefing note to members on<br>the Scottish Government<br>consultation and CEC's<br>response.   | Executive Director of Place<br>Lead Officer: Andy Williams,<br>Waste and Cleansing<br>Manager<br>0131 469 5660<br>andy.williams@edinburgh.go<br>V.uk                  | December<br>2019 |  |
| 57 | 12.09.19 | <u>Strategic Review</u><br>of Parking –<br><u>Review Results</u> | 1) Recognises that<br>delivery on the<br>timeline outlined in<br>appendix 8 will require   | Executive Director of Place<br>Lead Officer: Ewan Kennedy,<br>Senior Manager – Transport  | December<br>2019 |  |

| for Areas 4 and 5<br>and Proposed<br>Implementation<br>Strategy | robust project<br>management and<br>therefore agrees that a<br>further report before<br>the end of the year set<br>out arrangements for<br>project oversight,<br>officer capacity and<br>resources needed.  | Networks<br><u>ewan.kennedy@edinburgh.g</u><br><u>ov.uk</u> 0131 469 3575 |  |
|---|---|---|--|
|   | 2) Agrees that, in parallel<br>with the programme<br>set out in this report<br>and to complete the<br>strategic overview,<br>further analysis should<br>be commissioned of<br>factors affecting the<br>underlying demand for<br>the volume and<br>location of parking and<br>how key plans such as<br>the City Mobility Plan<br>and City Plan 2030<br>impact on that. |   |  |
|   | 3) Committee does not<br>yet agree with the<br>Area 5 conclusion with<br>respect to Davidson's<br>Mains and therefore<br>instructs officers to<br>engage with the<br>Davidson's Mains and<br>Silverknowes<br>Association and ward<br>councillors on the<br>possible introduction<br>of priority parking   |   |  |

|    |          |   | further surveying of<br>parking pressures<br>within parts of the<br>zone and to report<br>back to the committee<br>through the business<br>bulletin within two<br>cycles.  |   |                  |                                 |
|----|----------|---|--|---|------------------|---------------------------------|
| 58 | 12.09.19 | Emergency<br>Motion by<br>Councillor<br>Macinnes –<br>Summer Festival<br>Advertising  | Agrees that the Council will<br>review the concerns raised<br>with Out of Hand Ltd post<br>Festival, and the outcome of<br>this will be summarised in the<br>'12-month review of the ban<br>on A Boards and other<br>temporary advertising<br>structures' report, which is<br>scheduled to be presented to<br>the Transport and<br>Environment Committee in<br>December. | Executive Director of Place<br>Lead Officer: Will Garrett<br>0131 469 3636<br>will.garrett@edinburgh.gov.uk | December<br>2019 | This relates to<br>item 8 above |
| 59 | 19.09.19 | Motion by<br>Councillor Rae –<br>Greening the<br>Fringe<br><u>Agenda – The</u><br><u>City of Edinburgh</u><br><u>Council –</u><br><u>19.09.19</u> | 1) Calls for officers to<br>investigate the<br>possibility of hardwired<br>power in public spaces<br>to allow pop-up<br>venues to use energy<br>from renewable<br>sources instead of<br>having to opt for gas<br>power and report back<br>to the Transport and<br>Environment<br>Committee within<br>three cycles.   | Executive Director of Place   | February<br>2020 |                                 |

| 2) | Asks waste services to<br>reconsider the level of<br>recycling provision in<br>public spaces, during<br>festival season in<br>particular.   |          |  |
|----|---|----------|--|
| 3) | Calls for a report on<br>how the council can<br>encourage car sharing<br>schemes during the<br>primary festival<br>season in August to<br>return to the Transport<br>and Environment<br>Committee within<br>three cycles. | February |  |